Overview
This is a seminar about literature, art, and warfare, as interpreted through the perspectives of the historian. What do I mean by that? First, we will be looking at how American authors, photographers, and filmmakers have responded to 150 years of war. The authors and artists are in nearly all cases writing or filming soon after the fact, and most (although not all) of the authors are writing from personal experience. That is, this is not a discussion of how novelists – for instance – have written about distant conflicts. Second, although we are free to discuss matters of symbolism and metaphor and pretty much anything we choose, we will also be thinking about each document as reflecting something about the moment it was written or filmed. In many cases the novels and films under discussion have been widely consumed, discussed, and praised. These are “primary sources” but for our purposes they are quite different from letters or diaries found hidden in archives. Each (perhaps) tells us something important about the moment it was produced.

Seminar Meetings and Preparation
This course will rely on consistently strong student preparation and participation. The readings in this course are heavy. I have, where possible, tried to balance the longest novels with shorter assignments, but the fact remains that this course requires a substantial time commitment.

Students should come to every class having completed the readings and with separate, pretty detailed, notes on the text. Those notes should include your thoughts on the topics you would like to raise in class. But you should have sufficient notes on the plot(s) so that you will be able to recall what is being discussed without flipping back and forth in your books. (If I feel that students
are not coming prepared to seminar I will give quizzes on the readings.) Students will also write reading journal entries for each week.

Although I will obviously have some input into the weekly discussions, I imagine that this class will take a fairly organic form, with students taking a huge role in shaping discussions and establishing interesting themes. On occasion students will be tapped to begin discussions and perhaps prepare background on the readings.

Computers and other electronic devices will not be appropriate for these discussions.

Core Readings
In addition to two short stories and three sets of photographs that we will access digitally, you should acquire seven books and two films. I have selected inexpensive versions of the books that are easily available in paperback. Please get these editions, and please get them in paperback and not in a digital form. This is because when we discuss the books you will need to be able to refer to page numbers that all of our texts have in common, and you need to be able to access those pages in discussion.

Novels and Collections of Short Stories (purchase required)

Feature Films (purchase required)
The Best Years of Our Lives (1946).
*Apocalypse Now* (1979). [Coppola reissued this movie as “Apocalypse Now: Redux.” That version added extra scenes and generally tweaked the film a bit. Most folks seem to feel it is better. I would encourage you to watch this later version.]

Written Assignments
This course will have two main written components.

First, you will keep a weekly “reading journal” with your responses to each week’s readings. These entries can be written in a fairly informal language, but
they should reflect serious contemplation of the week’s readings in the context of previous readings and discussions. These should be about 350-500 words long. You should submit a hard copy of your journal entry to me each week in class.

Second, you will write a Final Essay based on a single theme that runs through all or most of the films and photographers. This interpretive essay will not require additional research beyond the assigned readings. It will be about 2,500 to 3,500 words.

**Academic Integrity**

I assume that anything you do in this class is your own work unless I am told otherwise. You also may not rely on someone else's notes in taking the reading quizzes. Please review the section on Academic Integrity in the Student Handbook. In your papers all direct quotes should be identified with quotation marks and cited properly. *Any* instance of intentional dishonesty on any assignment -- no matter how small -- will result in an automatic F for the entire course. Please review the University's honesty policy at [http://www.dso.ufl.edu/judicial/academic.htm](http://www.dso.ufl.edu/judicial/academic.htm).

**Accommodations**

Students with disabilities requesting accommodations should first register with the Disability Resource Center (352-392-8565, www.dso.ufl.edu/drc/) by providing appropriate documentation. Once registered, students will receive an accommodation letter which must be presented to the instructor when requesting accommodation. Students with disabilities should follow this procedure as early as possible in the semester. (In short, please talk with me early in the semester.)

**Grading**

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<tr>
<th>Component</th>
<th>Percentage</th>
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<tbody>
<tr>
<td>Preparation, Participation, Presentations</td>
<td>40%</td>
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<tr>
<td>Weekly Reading Reflections</td>
<td>30%</td>
</tr>
<tr>
<td>Final Essay</td>
<td>30%</td>
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</tbody>
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Attendance is mandatory. Unexcused absences or excessive lateness will result in automatic grade reductions. For more information on the University’s grading policy see: [https://catalog.ufl.edu/ugrad/current/regulations/info/grades.aspx](https://catalog.ufl.edu/ugrad/current/regulations/info/grades.aspx)

**Course Evaluation**

Students are expected to provide feedback on the quality of instruction in this course by completing online evaluations at [https://evaluations.ufl.edu](https://evaluations.ufl.edu). Evaluations are typically open during the last two or three weeks of the semester, but students will be given specific times when they are open.
Summary results of these assessments are available to students at https://evaluations.ufl.edu/results/.

CLASS MEETINGS
(all classes will meet on Wednesdays from 1:55 to 4:55)

1. January 4  Introduction

THE CIVIL WAR

2. January 11  Short Stories and photographs
   • Ambrose Bearce, “Chickamauga” (1889).
   • Louisa May Alcott, “The Brothers,” Atlantic Monthly 12, no. 73 (November 1863).
   • Alexander Gardner, Antietam Photographs. (National Parks Service web site.)
     [Each of these readings will be available digitally.]


THE TURN TO MODERN WAR


THE GREATEST GENERATION GOES TO WAR


VIETNAM


   (Ideally, watch Apocalypse Now Redux)

SPRING BREAK

   Students will select individual stories to read.

IRAQ AND MODERN WARFARE

   Students will select individual stories to read.

12. March 29  Photographers and Modern Warfare
CONCLUSIONS
13. April 5  Student Presentations on Final Essays
14. April 12 Student Presentations on Final Essays
15. April 19 Final essays due